



# Lower Kyle Canyon Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

February 26, 2019

6:00 p.m.

## AGENDA

**NOTE:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at [clarkcountycac@hotmail.com](mailto:clarkcountycac@hotmail.com) and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

Board Members: Susan Davis, Chair  
Candi Skehan, Vice-Chair  
Heidi Unger, Member

Secretary: Dawn vonMendenhall, 702-289-0196, [clarkcountycac@hotmail.com](mailto:clarkcountycac@hotmail.com)

County Liaison: Sue Baker, 702-455-1900, [sue.baker@clarkcountynv.gov](mailto:sue.baker@clarkcountynv.gov)

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of January 29, 2019 minutes (For possible action)
- IV. Approval of Agenda for February 26, 2019 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
 YOLANDA KING, County Manager

V. Informational Items

- 1. Update from Commissioner Brown’s Office – County Liaison will provide updates to include recent citizen concerns, updates on Mt. Charleston efforts impacting the Lower Kyle community, and other issues impacting residents in the Lower Kyle Canyon area

VI. Planning & Zoning

03/19/19 PC

- 1. **VS-19-0077-BRANTLEY, MARK & SHARI:**  
**VACATE AND ABANDON** a portion of right-of-way being Barr Avenue located between Horse Drive and Hite Lane within Lower Kyle Canyon LB/sv/ja (For possible action)

VII. General Business

None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: April 30, 2019

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129

Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N Buffalo Road, Las Vegas, NV 89128

Highway 157 & Witch Mountain Posting Board

Scottie & Grand Teton Posting Board

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
 MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
 LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM  
 YOLANDA KING, County Manager



## Lower Kyle Canyon Citizens Advisory Council

January 29, 2019

### MINUTES

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Board Members: Susan Davis  
Candi Skehan  
Heidi Unger

Secretary: Dawn vonMendenhall, clarkcountycac@hotmail.com

Town Liaison: Sue Baker, sue.baker@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 6:00 p.m.
- II. Public Comment  
None
- III. Approval of Minutes for July 31, 2018  
**Moved by: Heidi**  
**Action: Approved subject minutes as recommended**  
**Vote: 3-0/ Unanimous**
- IV. Approval of Agenda for January 29, 2019  
**Moved by: Heidi**  
**Action: Approved agenda as recommended**  
**Vote: 3-0/Unanimous**
- V. Informational Items  
None
- VI. Planning & Zoning  
None

**General Business**

1. Introduction of new CAC members – Susan Davis & Candi Skehan
2. Appoint chair and vice-chair of CAC for 2 year term – Susan, Chair – Candi, Vice-Chair
3. Reviewed and approved yearly meeting calendar
4. Acknowledge/Reviewed Bylaws

VIII. Public Comment  
None

IX. Next Meeting Date  
The next regular meeting will be April 30, 2019.

X. Adjournment  
The meeting was adjourned at 6:10 p.m.

RIGHT-OF-WAY  
(TITLE 30)

BARR AVE/HITE LN  
(LOWER KYLE CANYON)

**PUBLIC HEARING**

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**VS-19-0077-BRANTLEY, MARK & SHARI:**

**VACATE AND ABANDON** a portion of right-of-way being Barr Avenue located between Horse Drive and Hite Lane within Lower Kyle Canyon (description on file). LB/sv/ja (for possible action)

**RELATED INFORMATION:**

**APN:**

126-07-301-001; 126-07-301-002

**LAND USE PLAN:**

NORTHWEST COUNTY (LOWER KYLE CANYON) - RESIDENTIAL RURAL (UP TO 0.5 DU/AC)

**BACKGROUND:**

**Project Description**

The plans submitted depict the vacation of a 60 foot wide portion of right-of-way being Barr Avenue, measuring approximately 565 feet in length. The applicant states that there is a power transformer on their property which makes it difficult for the owner to maneuver on that portion of the property. The vacation of the portion of right-of-way would allow the property owner to access their entire property.

**Surrounding Land Use**

|       | <b>Planned Land Use Category</b>    | <b>Zoning District</b> | <b>Existing Land Use</b>  |
|-------|-------------------------------------|------------------------|---------------------------|
| North | Residential Rural (up to 0.5 du/ac) | R-U                    | Single family residential |
| South | Residential Rural (up to 0.5 du/ac) | R-U                    | Single family residential |
| East  | Residential Rural (up to 0.5 du/ac) | R-U                    | Single family residential |
| West  | Public Facilities                   | R-U                    | Undeveloped land (BLM)    |

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

**Analysis**

**Public Works - Development Review**

Staff has no objection to the vacation of right-of-way that is not necessary for site, drainage, or roadway development.

**Staff Recommendation  
Approval.**

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PRELIMINARY STAFF CONDITIONS:**

**Current Planning**

- Satisfy utility companies' requirements.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

**Public Works - Development Review**

- Drainage study and compliance;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

**Building Department - Fire Prevention**

- Provide a Fire Apparatus Access Road in accordance with Section 503 of the International Fire Code and Clark County Code Title 13, 13.04.090 Fire Service Features.

**Clark County Water Reclamation District (CCWRD)**

- No objection.

**TAB/CAC:  
APPROVALS:  
PROTESTS:**

**APPLICANT: MARK BRANTLEY**

**CONTACT: MARK BRANTLEY, 7829 MEADOWROBIN AVE, LAS VEGAS, NV 89131**



# VACATION APPLICATION

## CLARK COUNTY COMPREHENSIVE PLANNING DEPARTMENT

SUBMITTAL REQUIREMENTS ARE LISTED ON BACK

|   |       |   |  |
|---|-------|---|--|
| <b>APPLICATION TYPE</b><br><br><input checked="" type="checkbox"/> VACATION & ABANDONMENT (VS)<br><input type="checkbox"/> EASEMENT(S)<br><input checked="" type="checkbox"/> RIGHT(S)-OF-WAY<br><input type="checkbox"/> EXTENSION OF TIME (ET)<br>(ORIGINAL APPLICATION #): | STAFF | DATE FILED: <u>1/24/19</u><br>PLANNER ASSIGNED: <u>SV</u><br>ACCEPTED BY: <u>SV</u><br>FEE: <u>\$875</u> CHECK #: <u>734</u><br>COMMISSIONER: <u>LB</u><br>OVERLAY(S)? <u>no</u><br>TRAILS? <input checked="" type="checkbox"/> Y/N PFNA? <input checked="" type="checkbox"/> Y/N | APP. NUMBER: <u>VS19-0077</u><br>TAB/CAC: <u>TOWER KYLE PAPPAS</u><br>TAB/CAC DATE: <u>2/26</u> TIME: <u>10pm</u><br>PC MEETING DATE: <u>3/19</u> TIME: <u>7pm</u><br>BCC MTG DATE: _____<br>ZONE / AE / RNP: <u>RU</u><br>PLANNED LAND USE: <u>RR</u> |
|---|-------|---|--|

|                |  |
|----------------|--|
| PROPERTY OWNER | NAME: <u>Mark and Shari Brantley</u><br>ADDRESS: <u>8350 Barr Ave LV NV 89166</u><br>CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: _____<br>TELEPHONE: _____ CELL: <u>702 210 9276</u><br>E-MAIL: <u>Mark@brantley.lv.com</u> |
|----------------|--|

|           |  |
|-----------|--|
| APPLICANT | NAME: <u>Mark Brantley</u><br>ADDRESS: <u>7829 Meadowbrook Ave</u><br>CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89131</u><br>TELEPHONE: _____ CELL: <u>702 210 9276</u><br>E-MAIL: <u>Mark@brantley.lv.com</u> REF CONTACT ID #: _____ |
|-----------|--|

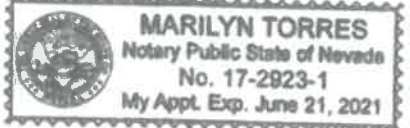
|               |  |
|---------------|--|
| CORRESPONDENT | NAME: <u>Same as above</u><br>ADDRESS: _____<br>CITY: _____ STATE: _____ ZIP: _____<br>TELEPHONE: _____ CELL: _____<br>E-MAIL: _____ REF CONTACT ID #: _____ |
|---------------|--|

ASSESSOR'S PARCEL NUMBER(S): 126-07-301-002 & 001

PROPERTY ADDRESS and/or CROSS STREETS: Barr Ave and Hite

I, (We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted.

Mark Brantley  
 Property Owner (Signature)\*  
 STATE OF NEVADA  
 COUNTY OF Clark  
 SUBSCRIBED AND SWORN BEFORE ME ON 01/24/2019 (DATE)  
 By Mark Allen Brantley  
 NOTARY PUBLIC: [Signature]

Mark Brantley  
 Property Owner (Print)  


\*NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property owner is a corporation, partnership, trust, or provides signature in a representative capacity.

Mark and Shari Brantley  
mark@brantleyiv.com  
702-210-9276  
702-336-0907  
8350 Barr Ave.  
Las Vegas, NV 89166

Clark County Comprehensive Planning  
500 S. Grand Central Parkway  
PO BOX 551741  
Las Vegas, NV 89155-1741

Re: Vacation of Barr Ave

January 23, 2019

To whom it may concern:

We are requesting to vacate the road that runs along the west side of our property located at 8350 Barr Ave, Las Vegas, NV 89166. It is currently, and has been, undeveloped. Our home is a single story, that was a wide footprint. In order to fit the home and detached garage next to each other we needed to move the home to the west side. The power transformer for our property is located on the southwest corner, therefore making it hard for us to maneuver around that side of the property with the placement of our home. In addition to having access, we are planting a tree line in order to keep with the rural standards of the area. Vacating the road will allow us to access the whole property as well as giving room for a tree line.

Thank you in advance for your consideration,



Mark and Shari Brantley